CUADRO DE REGISTRO Ciclo Escolar: \_\_\_\_\_\_\_\_\_\_\_\_\_

Escuela Oficial Rural Mixta “Caserío Talpetate”

Caserío Talpetate, Taxisco, Santa Rosa**.**

Área: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Bimestre: No. \_\_\_\_\_\_

Responsable Prof. (a).\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Grado:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Sección:** \_\_\_\_\_\_\_

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| **No.** | **Nombre del Alumno (a)** | **ASPECTOS A EVALUAR** | | | | | | | | | | | | | | |
| **DECLARATIVOS (Saber que**) | | | | | | **ACTITUDINALES (Saber ser)** | | | **PROCEDIMENTAL**  **(Saber hacer)** | | | | | |
| **Afectivo \_\_\_\_ pts.** | | | | | | **Psicomotriz\_\_\_\_ pts.** | | | **Cognoscitivo \_\_\_\_ pts.** | | | | | |
|  |  |  |  | **personal** | **lim** |  |  |  |  |  |  |  |  | **ónón** |  |
| **Asistencia** | **Participación** | **Comportamiento** | **Uniforme e higiene** | **Limpieza** | **Sub-Total** | **Trabajo Manual** | **Trabajo Manual** | **Sub- Total** | **Trabajo de investigación**  **o Exposición** | **Laboratorio** | **Cuaderno** | **Total de Zona** | **Evaluación** | **Total** |
| 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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**F.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Vo.Bo.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DOCENTE DIRECTORA**